# SAFI SAFI INSTITUTE OF ADVANCED STUDY (SIAS) Rasiya Nagar, Vazhayur East (P.O), Malappuram – 673633, Kerala State, India

### **Under Graduate Internal Examination Committee - 2022-2023**

### SIAS/UGIEC/2022/1/6-7-2022 CIRCULAR 6-7-2022, Wednesday

A Meeting of the members of UG IEC will be convened at 1.15 pm today (6.7.2022, Wednesday). The representatives from corresponding departments should brief the status of the ongoing Centrally Monitored Internal Examination before the committee chaired by the Principal.

**Venue:-** Conference Hall

Time :- 1.15 pm – 2.15 pm

#### Agenda:

- 1. Introduction of the Members
- 2. Formation of the Sub Committees and Allocation of the Duties
- 3. Discussion on the progress of the 2 Semester Internal Exams
- 4. Absentees
- 5. Resit
- 6. Prevention of Malpractice
- 7. NAAC, Grievance Redressal
- 8. Other matters, If any

#### Pranav K

Convener

### **То**,

1. HoDs

2. IEC Representatives

Prof. E.P. Imbichikoya

Chairman – Principal

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|       | LIST OF MEMBERS (as on 1-7-2022) |                |           |  |  |  |  |
|-------|----------------------------------|----------------|-----------|--|--|--|--|
| Sl No | Name                             | Position       | Signature |  |  |  |  |
| 1.    | Mr. Pranav K                     | Convener       |           |  |  |  |  |
| 2.    | Mr. Vaisakh Kizhuveettil         | Joint Convener |           |  |  |  |  |

# **Members**

| Serial | Department                        | Signature of the | IEC Representative   | Signature of the IEC |
|--------|-----------------------------------|------------------|----------------------|----------------------|
| No     |                                   | HoD              |                      | Representative       |
| 1.     | Department of Statistics          |                  | Ms. Radhika P.K.     |                      |
| 2.     | Department of Biochemistry        |                  | Ms. Anjana M.        |                      |
| 3.     | Department of Chemistry           |                  | Mr. Rahul P          |                      |
| 4.     | Department of Food Technology     |                  | Ms. Archana P        |                      |
| 5.     | Department of Biotechnology       |                  | Ms. Tancia Rosalin   |                      |
| 6.     | Department of Languages           |                  | Mr. Bineesh NK       |                      |
| 7.     | Department of Mathematics         |                  | Ms. Sneha N P        |                      |
| 8.     | Department of Microbiology        |                  | Ms. Aswathi A        |                      |
| 9.     | Department of Islamic Finance     |                  | Mr. Shaheer Anaz T V |                      |
| 10.    | Department of Commerce            |                  | Dr. Haris M          |                      |
| 11.    | Department of English             |                  | Dr. Umar Farooq MC   |                      |
| 12.    | Department of Psychology          |                  | Ms. Keerthana        |                      |
| 13.    | Department of Economics           |                  | Ms. Zanoobiya K      |                      |
| 14.    | Department of Management          |                  | Ms. Shana Wahab      |                      |
| 15.    | Department of Physics             |                  | Dr. P.Muhammed Razi  |                      |
| 16.    | Department of Computer<br>Science |                  | Ms. Safeena C        |                      |
| D      | Pranav K Prof E P. Imbichikova    |                  |                      | hikovo               |

Pranav K

Prof. E.P. Imbichikoya

Convener

Chairman

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SIAS/UGIEC/2022/2/6-7-2022

6-7-2022, Wednesday

### SUB COMMITTEE

| SERIAL<br>NUMBER | SUB COMMITTEE                      | NAME & SIGNATURE                  |
|------------------|------------------------------------|-----------------------------------|
| 1                |                                    | 1.                                |
|                  | Circular, IEC Meeting Arrangements | 2.                                |
| 2                |                                    | 1.                                |
|                  | Meeting Minutes                    | 2.                                |
| 3                |                                    | 1.                                |
|                  | Exam Timetable                     | 2.                                |
|                  |                                    | 3.                                |
| 4                |                                    | 1.                                |
|                  |                                    | 2.                                |
|                  | Resit                              | 3.                                |
|                  |                                    | 4.                                |
|                  |                                    | 5                                 |
|                  |                                    | 6.                                |
| 5                | Grievance Redressal                | 1. Mr. Pranav K - Convener        |
|                  |                                    | 2. Mr. Vaisakh K - Joint Convener |
| 6                | Result / Website / Social Media    | 1.                                |
|                  |                                    | 2.                                |
|                  |                                    | 3.                                |
|                  |                                    | 4.                                |
| 7                | Squad                              | 1. Mr.Pranav K - Convener         |
|                  |                                    | 2. Mr. Vaisakh K - Joint Convener |
| 8                | NAAC / IQAC                        | 1.                                |
|                  | ·                                  | 2.                                |
|                  |                                    |                                   |
|                  |                                    |                                   |